



U.S. House of Representatives

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: \_\_\_\_\_
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None ☐  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: \_\_\_\_\_ Return: \_\_\_\_\_  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None ☐
4. Departure City: \_\_\_\_\_ Destination: \_\_\_\_\_ Return City: \_\_\_\_\_
5. Sponsor(s), Who Paid for the Trip: \_\_\_\_\_
6. Describe Meetings and Events Attended (attach additional pages if necessary): \_\_\_\_\_

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a. ☐ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☐ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☐ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d. ☐ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☐ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: \_\_\_\_\_



U.S. House of Representatives

## COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE:** Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: The Maureen and Mike Mansfield Foundation
2. Travel Destination(s): Tokyo, Japan; Seoul, South Korea
3. Date of Departure: 02/18/2023 Date of Return: 02/26/2023
4. Name(s) of Traveler(s): Alexandria Ocasio-Cortez

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description)  |
|----------------------------|-------------------------------|------------------------|---------------------|----------------------------------------------------------------|
| Traveler                   | \$12,737.75                   | \$1672.00              | \$409.76            | Interpretation 180.42<br>Travel Insur. 57.88<br>Total \$238.29 |
| Accompanying Family Member |                               |                        |                     |                                                                |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Frank Jannuzi Digitally signed by Frank Jannuzi  
Date: 2023.03.10 13:25:55 -0500 Date: 03/10/2023

Name: Frank Jannuzi Title: President & CEO

Organization: The Maureen and Mike Mansfield Foundation

☒ I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1156 15th St. NW Suite 1105 Washington, DC 20005

Email: fjannuzi@mansfieldfdn.org Telephone: 202-347-1994

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Alexandria Ocasio-Cortez
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
The Maureen and Mike Mansfield Foundation /Japan Economic Foundation (JEF)
3. City and State **OR** Foreign Country of Travel : Tokyo, Japan; Seoul, South Korea
4. a. Date of Departure: 02/18/2023 Date of Return: 02/26/2023  
b. Yes ☒ No ☐ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: 02/14 - 02/18
5. a. Yes ☒ No ☐ Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: Riley Roberts  
(2) Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☒ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
Staff should include their job title and how the activities on the itinerary relate to their duties.  
Member of the Financial Service and has a strong interest in transportation, economic equity, climate mitigation, and green/climate economy, which has a cross section to the critical utility infrastructure conversations outlined in the agenda. Additionally, both Korea and Japan have advanced high speed transportation technology that is inline with legislation priorities/legislative the Congresswoman has lead on.
9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 01/13/2023



U.S. House of Representatives

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation.

**Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Name of Primary Trip Sponsor: The Maureen and Mike Mansfield Foundation
2. Name of your organization: Japan Economic Foundation (JEF)
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c. ☒ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. I certify by my signature that
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Naoyuki Haraoka デジタル署名: Naoyuki Haraoka  
日付: 2022.12.23 17:00:47 +0900 Date: 12/23/2022

Name: Naoyuki Haraoka Title: Executive Managing Director

Organization: Japan Economic Foundation

Address: Ginza OMI Bldg., 5F 3-7-3 Ginza, Chuo-ku, Tokyo 104-0061 Japan

Email: naoyuki-haraoka@jef.or.jp Telephone: \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

## INSTRUCTIONS

Complete the *Additional Trip Sponsor Form* and submit the forms directly to the Primary Trip Sponsor.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:

The Maureen and Mike Mansfield Foundation

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
- c. ☒ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

Japan Economic Foundation

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

See Attachment 1 below.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: 02/18/2023 Date of return: 02/26/2023

7. a. City of departure: Washington, D.C. area or member's home district

b. Destination(s): Tokyo, Japan; Seoul, South Korea

c. City of return: Washington, D.C. area or member's home district

8. **Check only one.** I represent that:

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**

- a. ☒ I checked 8(a) or (b) above; **OR**
- b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
- c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- The Maureen and Mike Mansfield Foundation is a 501-c3 non-profit organization that promotes cooperation in U.S.-Asia relations. In support of this goal, the Foundation convenes this exchange program to build understanding and lasting relationships among U.S., Japanese, and Korean elected officials and policy experts. The Japan Economic Foundation (JEF) was established in July 1981 to deepen mutual understanding between Japan and other countries through activities aimed at promoting economic and technological exchanges. JEF provides in-kind support to the Mansfield Foundation by coordinating Japanese participation in the legislative Exchange and providing logistic support.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☒ Bus ☒ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☐ Business ☒ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- N/A
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- Tokyo: Approx. \$116; Seoul: Approx. \$120
- 2) Provide the reason for selecting the location of the event or trip:
- To bring together U.S., Japanese, and Korean elected officials and other relevant officials/government experts.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Hotel Okura City: Tokyo Cost Per Night: \$252
- Reason(s) for Selecting: Convenience to the U.S. Embassy & other relevant locations
- Hotel Name: Westin Josun Seoul City: Seoul, South Korea Cost Per Night: \$210
- Reason(s) for Selecting: Recommended by National Assembly colleagues due to proximity to meeting venue
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

|                                                          |                                               |                                        |                                     |
|----------------------------------------------------------|-----------------------------------------------|----------------------------------------|-------------------------------------|
| <input type="checkbox"/> Actual Amounts                  | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
| <input checked="" type="checkbox"/> Good Faith Estimates |                                               |                                        |                                     |
| For each Member, Officer, or Employee                    | \$9,355                                       | \$1,638                                | \$824                               |
| For each Accompanying Family Member                      | N/A                                           | N/A                                    | N/A                                 |

  

|                                       |                                         |                                                                                            |
|---------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|
|                                       | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
| For each Member, Officer, or Employee | \$50                                    | Travel insurance                                                                           |
| For each Accompanying Family Member   | N/A                                     | N/A                                                                                        |

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Frank Jannuzi Date: 1/9/23  
Name: Frank Jannuzi Title: President & CEO  
Organization: The Maureen and Mike Mansfield Foundation  
Address: 1156 15th St. NW Suite 1105 Washington, DC 20005  
Email: fjannuzi@mansfieldfdn.org Telephone: (202) 347-1994

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

Dave Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Kelle A. Strickland  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

February 7, 2023

The Honorable Alexandria Ocasio-Cortez  
U.S. House of Representatives  
250 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Japan and South Korea,<sup>1</sup> scheduled for February 14 to 26, 2023, sponsored by Maureen and Mike Mansfield Foundation and Japan Economic Foundation. We note that this trip includes four days at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than the reporting threshold from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. That reporting threshold is currently \$415 but is set to adjust in 2023. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

---

<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink that reads "Michael Guest". The first letter "M" is large and stylized, with a loop that extends upwards and to the left.

Michael Guest  
Chairman

A handwritten signature in blue ink that reads "Susan Wild". The signature is fluid and cursive, with the "S" and "W" being particularly prominent.

Susan Wild  
Ranking Member

MG/SW:mc

## Post-Travel Disclosure Form

# JAPAN-U.S. FRIENDSHIP COMMISSION THOMAS S. FOLEY LEGISLATIVE EXCHANGE

Week of February 19<sup>th</sup>, 2023

U.S. Delegation DRAFT Program Agenda  
Last Updated: 12 January

This agenda is tentative and can be adjusted based on the interests of the Congressional members in attendance.

## PARTICIPANTS

### United States House of Representatives

- The Honorable French Hill (R AR-02, *confirmed*)
- The Honorable Mark Takano (D CA-41, *confirmed*)
- The Honorable Alexandria Ocasio-Cortez (D NY-14, *confirmed*)

## AGENDA

### Saturday, February 18th

Depart U.S.

U.S. members depart for Japan, arriving the following day, Sunday 02/19.

### Sunday, February 19th

### Arrival in Japan & Welcome Dinner

~ 15:30

U.S. members arrive in Tokyo and are met at the airport by Mansfield staff.  
Travel to Hotel Okura by car for check-in and brief rest.

18:00 – 20:00

### Casual U.S. Delegation Welcome Dinner

Dress code: Business casual

Guests will include business executives from major companies such as Aflac, Toyota, Hitachi, etc.

### Monday, February 20th

### High-Level Meetings in Tokyo

7:30 AM Gather in lobby, travel to Keidanren

8:00 – 9:00 Breakfast Discussion with Private Sector Leaders (Tentative)

*Business Perspectives on Supply Chain Resiliency & U.S.-Japan Bilateral Trade & Investment*

*Interpreter for consecutive translation will be present*

- 9:30 – 10:30 Meeting with Defense Minister Yasukazu HAMADA (Tentative)  
Japanese Perspectives on Rising Tensions in East Asia  
 Interpreter for consecutive translation will be present
- 11:00 – 12:00 PM Youth Perspectives on the Future of U.S.-Japan Cooperation
- 12:30 – 2:00 PM Lunch Discussion with Minister for Education, Culture, Science and Technology  
Keiko NAGAOKA and Nobuko SASAE, Mansfield Foundation Board Member &  
Founder of the Nobuko Forum (Tentative)  
 Topic: Policies for Improving Women's Participation in STEM Education & Careers
- 2:30 – 3:30 PM Visit to U.S. Embassy Tokyo & Discussion with U.S. Ambassador Rahm Emanuel (Tentative)
- 3:30 – 5:30 PM Free time
- 5:30 PM Gather in lobby for travel to dinner
- 6:00 – 8:00 PM Dinner with JAXA President Hiroshi YAMAKAWA (Tentative)  
 U.S.-Japan Cooperation on Artemis & Outer Space Norm Setting

Tuesday, February 21st Fukushima Reactor Visit & Critical Infrastructure Talks

- 6:50 AM Meet in lobby, transit to Tokyo Station
- 7:30 – 9:15 AM Bullet train ride to Fukushima City  
 Breakfast to be provided on the train.  
 JR Central Executive & Nat'l Diet Member from Fukushima rides with us in addition to the 2 co-chairs of Japanese delegation. (Tentative)  
 In-transit discussion: Planning for Resilient Transportation Infrastructure
- 9:30 – 11:00 AM Shuttle bus to TEPCO Decommissioning Archive Center (Tentative)  
 Fukushima Prefecture Governor Masao UCHIBORI joins group.  
 In-transit discussion: Fukushima's Recovery Since 3/11
- 11:00 AM – 12:30 PM Security Briefing & Exclusion Zone Entry (Tentative)  
 11:00 – 11:30 Security briefing at TEPCO Decommissioning Archive Center  
 11:30 – 12:00 TEPCO shuttle to Daiichi Reactor  
 12:00 – 12:30 Onsite Security Screening
- 12:30 – 1:30 PM Lunch with Fukushima Daiichi Decommissioning Staff (Tentative)  
*Consecutive interpretation will be arranged if needed. Lunch will be held on-site.*
- 1:30 – 3:30 PM Tour of Fukushima Daiichi Reactor  
 Note: No photography other than that provided by TEPCO personnel
- 3:30 – 4:00 Travel to ruins of Ukedo Elementary School
- 4:00 – 5:00 Discussion on rescue operations with 3/11 survivors (Tentative)

*Consecutive interpretation will be arranged.*

5:00 – 5:30 PM      Laying Flowers on Memorial Site Nearby Ukedo

5:30 PM ~      Transit back to Tokyo. A bento box dinner will be provided on the train to Tokyo. ETA of ~9:00 PM

**Wednesday, February 22<sup>nd</sup>**      **JUSFC Thomas S. Foley Bilateral Legislative Exchange**

8:00 – 9:30      Breakfast Discussion with Private Sector Leaders  
Business Perspectives on Semiconductors, Critical Minerals, &  
U.S.-Japan Bilateral Trade Negotiations  
*Interpreter for consecutive translation will be present.*

10:00 – 12:30 PM      JUSFC Thomas S. Foley Bilateral Legislative Exchange  
10:00 – 10:30      Introductions  
  
10:30 – 12:00      U.S.-Japan Policy Coordination on Energy & Economy

12:30 – 1:30 PM      Working Lunch with Diet Members  
Invite LDP Youth Secretariat

1:30 – 3:30 PM      JUSFC Thomas S. Foley Bilateral Legislative Exchange  
  
1:30 – 2:30      U.S.-Japan Security Cooperation  
  
2:30 – 2:45      Coffee Break  
  
3:00 - 3:30      Identifying Key Strategic Priorities for U.S.-Japan  
Relationship

3:30 – 4:00 PM      Depart to Prime Minister's Residence

4:00 – 4:30 PM      Meeting with Prime Minister Fumio KISHIDA (Tentative)

6:00 – 8:00 PM      Bilateral Dinner with Japanese Diet Members

**Thursday, February 23<sup>rd</sup>**      **Meetings with U.S Embassy & Businesses, Trilateral Dinner**

7:00 AM      Depart for Haneda Airport  
U.S. members & Mansfield staff depart for South Korea via Haneda  
Airport.

8:20 AM – 11:00AM      Flight to Gimpo Airport

11:00 – 12:30 PM      Arrive in Gimpo, travel into Seoul, check in to hotel

|                |                                                                                                                                                                                                                                                                                                            |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:15 – 2:00 PM | <u>Working Lunch with the American Chamber of Commerce in Korea (Tentative)</u><br>Featuring U.S. Business Leaders<br>Meeting room opens at 1:00 PM.                                                                                                                                                       |
| 2:00 – 2:30 PM | Break                                                                                                                                                                                                                                                                                                      |
| 2:30 PM        | Gather in lobby, travel to U.S. Embassy                                                                                                                                                                                                                                                                    |
| 3:00 – 4:30 PM | <u>Meeting with U.S. Ambassador to Korea Philip S. Goldberg (Tentative) &amp; Country Team</u>                                                                                                                                                                                                             |
| 5:00 – 5:30 PM | <u>Meeting with ROK Foreign Minister Jin Park (Tentative)</u>                                                                                                                                                                                                                                              |
| 5:30 – 6:00 PM | Travel to Residence of Speaker of the National Assembly                                                                                                                                                                                                                                                    |
| 6:00 – 8:30 PM | <u>Trilateral Dinner: Bridging the Divides</u><br>Venue: Official Residence of the Speaker of the National Assembly<br><br>Guests will include members of the U.S., Japanese, and South Korean congressional delegations as well as two special guests such as the U.S. and Japanese Ambassadors to Korea. |

#### Friday, February 24th JUSFC Thomas S. Foley Trilateral Exchange

|                    |                                                                                                                                                                                                                                                                                                                                                                                                         |             |               |              |                                                                 |               |              |               |                                                        |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|--------------|-----------------------------------------------------------------|---------------|--------------|---------------|--------------------------------------------------------|
| 8:30 AM            | U.S. delegation gathers in lobby for travel to National Assembly                                                                                                                                                                                                                                                                                                                                        |             |               |              |                                                                 |               |              |               |                                                        |
| 9:00 AM – 12:30 PM | <u>JUSFC Thomas S. Foley Trilateral Legislative Exchange</u><br><table> <tr> <td>9:00 – 9:30</td><td>Introductions</td></tr> <tr> <td>9:30 – 11:00</td><td>Regional Security: Countering China and North Korean Aggression</td></tr> <tr> <td>11:00 – 11:15</td><td>Coffee Break</td></tr> <tr> <td>11:15 – 12:30</td><td>Supply Chain Resiliency &amp; Trilateral Economic Security</td></tr> </table> | 9:00 – 9:30 | Introductions | 9:30 – 11:00 | Regional Security: Countering China and North Korean Aggression | 11:00 – 11:15 | Coffee Break | 11:15 – 12:30 | Supply Chain Resiliency & Trilateral Economic Security |
| 9:00 – 9:30        | Introductions                                                                                                                                                                                                                                                                                                                                                                                           |             |               |              |                                                                 |               |              |               |                                                        |
| 9:30 – 11:00       | Regional Security: Countering China and North Korean Aggression                                                                                                                                                                                                                                                                                                                                         |             |               |              |                                                                 |               |              |               |                                                        |
| 11:00 – 11:15      | Coffee Break                                                                                                                                                                                                                                                                                                                                                                                            |             |               |              |                                                                 |               |              |               |                                                        |
| 11:15 – 12:30      | Supply Chain Resiliency & Trilateral Economic Security                                                                                                                                                                                                                                                                                                                                                  |             |               |              |                                                                 |               |              |               |                                                        |
| 12:30 – 1:30 PM    | <u>Trilateral Working Lunch</u>                                                                                                                                                                                                                                                                                                                                                                         |             |               |              |                                                                 |               |              |               |                                                        |
| 1:30 – 2:30 PM     | <u>JUSFC Thomas S. Foley Trilateral Legislative Exchange</u>                                                                                                                                                                                                                                                                                                                                            |             |               |              |                                                                 |               |              |               |                                                        |
| 2:30 – 3:00 PM     | Travel to President's Residence                                                                                                                                                                                                                                                                                                                                                                         |             |               |              |                                                                 |               |              |               |                                                        |
| 3:00 – 3:30 PM     | <u>Meeting with President Yoon Suk-yeol (Tentative)</u>                                                                                                                                                                                                                                                                                                                                                 |             |               |              |                                                                 |               |              |               |                                                        |
| 3:30 – 4:00 PM     | Travel to Samsung Digital City                                                                                                                                                                                                                                                                                                                                                                          |             |               |              |                                                                 |               |              |               |                                                        |
| 4:00 – 5:30 PM     | <u>Tour of Samsung Digital City (Tentative)</u><br>Semiconductors and Trilateral Economic Security                                                                                                                                                                                                                                                                                                      |             |               |              |                                                                 |               |              |               |                                                        |

5:30 PM onwards

Travel Back to Seoul, end of day

### Saturday, February 25th

### Rapport-Building & Reflection on Shared Values

#### **Morning Session: Exploring Shared Cultural Values & Cultural Appreciation**

8:30 AM

Gather in lobby for bus to palace

9:00 – 10:30 AM

Guided Tour of Gyeongbokgung Palace

We have invited the ROK & Japanese delegations to join us for a trilateral experience of these longstanding cultural institutions.

11:00 AM – 12:00 PM

Guided Tour of National Cultural Museum

12:30 – 1:30 PM

Lunch with a High-Level North Korean Defector (Tentative)

#### **Afternoon Session: Review of Trip & Lessons for US Role in NE Asia**

1:30 – 3:30 PM

Walking Discussion on the Week's Activities

Topic: Reflect on the week's events and next steps for U.S. policymaking towards NE Asia. U.S. Delegation only.

Venue: Insa-dong Arts & Cultural District

3:30 – 5:30 PM

Optional: Walk along the Cheonggyecheon River

5:30 PM

Gather in hotel lobby for transit to dinner

6:00 – 7:30 PM

Farewell Dinner with Ambassador Shin-hwa LEE, Ambassador for North Korean Human Rights (Tentative)

Topic: Discussion on Sanctions & Humanitarian Aid in North Korea

### Sunday, February 26th

### U.S. Delegation Return to U.S.

Breakfast will be available in the hotel.

*\*\* Please return your keycards to Mansfield staff in the lobby prior to leaving the hotel.*

U.S. and Japanese members fly home.

## Primary Trip Sponsor Form



**THE MAUREEN AND MIKE MANSFIELD FOUNDATION**

*Connecting People and Ideas to Advance Mutual Interests in U.S.-Asia Relations*

www.mansfieldfdn.org  
info@mansfieldfdn.org

**Attachment 1. List of February 2023 JUSFC-Thomas S. Foley Exchange Invitees**

**WASHINGTON, DC**  
1156 15th St., NW  
Suite 1105

Washington, DC 20005-1756  
Tel: 202-347-1994  
Fax: 202-347-3941

The Honorable French Hill

Reason for invitation: JUSFC commissioner, longtime Exchange co-chair, Banking Committee member with interest in international trade & finance

The Honorable Mark Takano

Reason for invitation: JUSFC commissioner, longtime Exchange co-chair, Veteran's Affairs Committee ranking member & national security interests with Japan & ROK

**MISSOULA, MT**

4th Floor, Mansfield Library  
The University of Montana  
Missoula, MT 59812-9976  
Tel: 406-243-2215  
Fax: 406-243-2181

The Honorable Nancy Mace

Reason for invitation: Member of House Transportation Committee, Veteran's Affairs Committee, has interest in Asia security policy.

The Honorable Alexandria Ocasio-Cortez

Reason for invitation: Member of Veteran's Affairs and Financial Services Committees, has strong policy interests in transportation, economic equity, & green economy which relate to our Fukushima visit and exchange meeting topics.

**TOKYO, JAPAN**

c/o The International House of  
Japan, Inc.  
5-11-16 Roppongi, Minato-ku,  
Tokyo 106-0032  
Tel: 81-3-5413-5885  
Fax: 81-3-3478-1773

The Honorable Adrian Smith

Reason for invitation: Co-chair of U.S.-Japan Caucus, member of Trade Subcommittee, his position on the Ways and Means Committee also makes him important to formulating U.S. policy towards East Asia.

The Honorable Mike Gallagher

Reason for invitation: Member has strong interest in Taiwan, which Japan and South Korea would be key allies in supporting in the event of an emergency. Also a member of the House Committee on Transportation and Infrastructure, making our visit to Fukushima and discussions with Japan Rail Central very relevant to his work.

The Honorable Frank Pallone

Reason for invitation: Energy & Commerce Committee ranking member, Taiwan Caucus member (Japan and South Korea host nearest U.S. military bases to Taiwan), environment policy interest



## **THE MAUREEN AND MIKE MANSFIELD FOUNDATION**

*Connecting People and Ideas to Advance Mutual Interests in U.S.-Asia Relations*

The Honorable Jenniffer Gonzalez-Colon

Reason for invitation: Member of Subcommittee on Water, Oceans, and Wildlife (Fukushima houses significant stores of tritium water, Japan currently dealing with how to safely dispose of it), Member of Subcommittee on Economic Development, Public Buildings, and Emergency Management which relates to our planned discussions of resilient infrastructure & disaster recovery policy.

The Honorable Ed Case

Reason for invitation: Member of Appropriations Committee and House Natural Resources Committee, has policy interests in US national security as it relates to Asia, represents unique geographic perspective of Hawai'i.

The Honorable Kay Granger

Reason for invitation: Keen security interests and position on Defense Appropriations Subcommittee makes her well-poised to promote ideas that might come out of bilateral or trilateral talks, she is also a member of Energy & Water Subcommittee so the Fukushima visit is relevant to her work on U.S. nuclear policy.

The Honorable Maxwell Frost

Reason for invitation: He showed interest in joining the trip to expand his policy knowledge on Japan and South Korea. Environmental justice, building a resilient society, and transportation are also key elements of Mr. Frost's platform which align with the goals of this trip.

## Traveler Form

## Committee Approval